

319126502L02

319126502L05

### Anil Neerukonda Institute of Technology & Sciences (Autonomous)

(Permanent Affiliation by Andhra University & Approved by AICTE Accredited by NBA (ECE, EEE, CSE, IT, Mech. Civil & Chemical) & NAAC)
Sangivalasa-531 162, Bheemunipatnam Mandal, Visakhapatnam District
Phone: 08933-225083/84/87 Fax: 226395

Website: www.anits.edu.in

email: principal@anits.edu.in

**RESULTS** 

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Held in: October 2023

Branch: CHEMICAL ENGINEERING Course/Sem: III/IV B.Tech SEM-II Supplementary Examinations (R15)

Roll No **SGPA CGPA** 

| <br>                                |  |                        |                                  |                                     |  |
|-------------------------------------|--|------------------------|----------------------------------|-------------------------------------|--|
| CRE Lab                             | CRE Lab CRE-II                         |                        | IP&C                             | MS&E                                |  |
| Chemical<br>Reaction<br>Engineering | Chemical<br>Reaction<br>Engineering-II | Chemical<br>Technology | Industrial Pollution and Control | Material Science<br>and Engineering |  |
| GRADE                               | GRADE                                  | GRADE                  | GRADE                            | GRADE                               |  |
| F                                   | F                                      | Р                      | Р                                | Р                                   |  |
|                                     | B+                                     |                        |                                  | F                                   |  |
|                                     |  |                        |                                  | F                                   |  |

Note: In case of any discrepancy, the concerned student may contact the CE immediately Letter Grade Indicates Grade Points (O - 10.00, A+ - 9.00, A - 8.00, B+ - 7.00, B - 6.00, C - 5.00, P - 4.00, F - 0.)



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Branch: civil engineering Course/Sem: III/IV B.Tech SEM-II Supplementary Examinations (R15) Held in: October 2023

| Roll No      | SGPA | CGPA |                      |                                |                                |                                     |
|--------------|------|------|----------------------|--------------------------------|--------------------------------|-------------------------------------|
|              |      |      | E&C                  | GTE-II                         | TE-I                           | WRE-I                               |
|              |      |      | Estimation & Costing | Geotechnical<br>Engineering-II | Transporation<br>Engineering-I | Water<br>Resources<br>Engineering-I |
|              |      |      | GRADE                | GRADE                          | GRADE                          | GRADE                               |
| 317126508024 |      |      |                      |                                |                                | I                                   |
| 317126508027 |      |      | F                    |                                |                                |                                     |
| 317126508050 | 5.48 |      |                      | Р                              | С                              |                                     |
| 318126508011 |      |      | F                    |                                |                                |                                     |
| 318126508017 | 5.65 |      |                      |                                |                                | С                                   |

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Held in: October 2023

Branch: computer science & engineering Course/Sem: III/IV B.Tech SEM-II Supplementary Examinations (R15)

Roll No SGPA CGPA

|              |      |      | ADS                                  | CA                       | CD              | OST LAB                            | SE                      | WT                  |
|--------------|------|------|--------------------------------------|--------------------------|-----------------|------------------------------------|-------------------------|---------------------|
|              |      |      | Adv Dat Stru<br>(PROF<br>ELECTIVE-I) | Computer<br>Architecture | Compiler Design | Open Source<br>Technologies<br>Lab | Software<br>Engineering | Web<br>Technologies |
|              |      |      | GRADE                                | GRADE                    | GRADE           | GRADE                              | GRADE                   | GRADE               |
| 315126510203 | 4.85 | 5.16 | С                                    |                          | Р               |                                    |                         |                     |
| 317126510106 |      |      | I                                    | I                        | I               | С                                  | I                       | 1                   |
| 318126510003 | 6.23 |      |                                      |                          |                 |                                    |                         | В                   |
| 318126510073 |      |      | I                                    | I                        | I               |                                    | I                       | I                   |
| 318126510162 |      |      | F                                    | F                        | ı               |                                    |                         | F                   |
| 318126510176 |      |      | С                                    |                          |                 |                                    |                         | ı                   |

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317126514113

318126514025

318126514056

318126514111

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Held in: October 2023

Branch: ELECTRICAL & ELECTRONICS ENGINEERING Course/Sem: III/IV B.Tech SEM-II Supplementary Examinations (R15)

Roll No SGPA CGPA

|      |      | CA&O                                   | СР  | PE                   | PI&SM                                    | PT&D                                      | TD&MOF  |
|------|------|--|---|----------------------|--|---|---|
|      |      | Computer Architecture and Organization | COMPETITIVE<br>PROGRAMMING<br>(PROFESSIONAL | Power<br>Electronics | Performance of Induction and Synchronous | Power<br>Transmission<br>and Distribution | Thermodynamic<br>s and Mechanics<br>of Fluids |
|      |      | GRADE                                  | GRADE                                       | GRADE                | GRADE                                    | GRADE                                     | GRADE   |
|      |      |  |   | F                    | F  | F   |   |
|      |      |  |   |                      | F  | F   | B+  |
|      |      | I                                      | F   | С                    | F  | F   | F   |
| 6.42 | 5.22 |  |   | В                    |  |   |   |
|      |      |  | F   |                      |  |   |   |

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Held in: October 2023

Branch: **ELECTRONICS & COMMUNICATION ENGINEERIN** 

Course/Sem: III/IV B.Tech SEM-II Supplementary Examinations (R15)

Roll No SGPA CGPA DSP MC&ES MW&RE Digital Signal Microcontrollers Microwave & & Embedded Processing Radar Systems Engineering **GRADE GRADE GRADE** 318126512149 F F F

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Held in: October 2023

Branch: MECHANICAL ENGINEERING Course/Sem: III/IV B.Tech SEM-II Supplementary Examinations (R15)

Roll No **SGPA** CGPA

| Kon No       | 301 A | 001 A |                                     |                                       |   |                                       |
|--------------|-------|-------|-------------------------------------|---------------------------------------|---|---------------------------------------|
|              |       |       | DME-II                              | ETD-III                               | IE&M  | PPE                                   |
|              |       |       | Design of<br>Machine<br>Elements-II | Engineering<br>Thermodynamic<br>s-III | Industrial<br>Engineering and<br>Management | Power Plant Engineering (PROFESSIONAL |
|              |       |       | GRADE                               | GRADE                                 | GRADE                                       | GRADE                                 |
| 317126520206 |       |       |                                     | F                                     | В   |                                       |
| 318126520062 | 6.65  |       | В                                   |                                       |   |                                       |
| 318126520137 |       |       |                                     | I                                     |   | I                                     |
| 319126520L06 |       |       |                                     | I                                     |   |                                       |

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320126502L24

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Held in: October 2023

Branch: CHEMICAL ENGINEERING Course/Sem: III/IV B.Tech SEM-II Supplementary Examinations (R19)

Roll No **SGPA CGPA** 

5.60

| MT-II                 | PDC                          |
|-----------------------|------------------------------|
| Mass Transfer –<br>II | Process Dynamics and Control |
| GRADE                 | GRADE                        |
| F                     | F                            |
|                       |                              |

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Branch: civil engineering Course/Sem: III/IV B.Tech SEM-II Supplementary Examinations (R19)

Roll No **SGPA CGPA** 

| 110111110    | 001 A | 001 A |                      |   |                      |                                       |
|--------------|-------|-------|----------------------|---|----------------------|---------------------------------------|
|              |       |       | E&C                  | RCS-II                                  | TECH SEMI            | WRE-I                                 |
|              |       |       | Estimation & Costing | Reinforced<br>Concrete<br>Structures-II | Technical<br>Seminar | Water<br>Resources<br>Engineering – I |
|              |       |       | GRADE                | GRADE                                   | GRADE                | GRADE                                 |
| 319126508018 | 5.86  | 5.71  |                      |   |                      | С                                     |
| 319126508024 |       |       | F                    |   |                      | Р                                     |
| 319126508035 | 4.71  |       |                      | Р                                       | B+                   |                                       |
| 319126508043 |       |       | I                    |   |                      | F                                     |
| 320126508L12 | 5.43  |       |                      |   |                      | Р                                     |



319126510092

319126510142

319126510144

319126510167

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Branch: computer science & engineering Course/Sem: III/IV B.Tech SEM-II Supplementary Examinations (R19)

Roll No SGPA CGPA

6.20

| CNS                                     | DW&DM                           | ML USING R                           | NCES                                     | OOSE                           | WT                  | WT LAB               |
|---|---------------------------------|--------------------------------------|--|--------------------------------|---------------------|----------------------|
| CRYPTOGRAPHY<br>AND NETWORK<br>SECURITY | DATA<br>WAREHOUSING<br>AND DATA | MACHINE<br>LEARNING<br>USING R (Prof | NON-CONVENTIO  NAL ENERGY  SOURCES (Open | OBJECT<br>ORIENTED<br>SOFTWARE | WEB<br>TECHNOLOGIES | WEB TECHNOLOGIES LAB |
| GRADE                                   | GRADE                           | GRADE                                | GRADE                                    | GRADE                          | GRADE               | GRADE                |
| I                                       |                                 |                                      | ı  |                                | Р                   | I                    |
| F                                       |                                 | F                                    | F  |                                | Р                   |                      |
| I                                       | С                               |                                      |  | B+                             | I                   | I                    |
|   |                                 |                                      |  |                                | В                   |                      |
|   |                                 |                                      |  |                                | ı                   |                      |



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Held in: October 2023

Branch: ELECTRICAL & ELECTRONICS ENGINEERING

Course/Sem: III/IV B.Tech SEM-II Supplementary Examinations (R19)

Roll No SGPA CGPA

| KOII NO      | SGFA | CGFA |  |                      |                          |
|--------------|------|------|--|----------------------|--------------------------|
|              |      |      | EDT  | PE                   | PSA                      |
|              |      |      | Electrical Drives<br>& Traction(Prof<br>Elective-II) | Power<br>Electronics | Power System<br>Analysis |
|              |      |      | GRADE  | GRADE                | GRADE                    |
| 319126514002 |      |      | F  |                      |                          |
| 319126514010 |      |      | F  | F                    |                          |
| 319126514015 |      |      | Р  | F                    |                          |
| 319126514046 |      |      | F  |                      |                          |
| 319126514051 |      |      | F  | F                    |                          |
| 319126514113 |      |      | F  |                      | F                        |
| 320126514L41 |      |      | F  |                      |                          |

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319126512038

319126512043

319126512178

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Held in: October 2023

Branch: **ELECTRONICS & COMMUNICATION ENGINEERIN** Course/Sem: III/IV B.Tech SEM-II Supplementary Examinations (R19)

Roll No SGPA CGPA

5.07

4.67

5.27

| _    |  |  |                 |                              |   |             |
|------|--|--|-----------------|------------------------------|---|-------------|
|      | DBMS                                     | DICD using H   | DS              | DSP                          | IT&C                                      | VLSID       |
|      | Data Base<br>Management<br>Systems (Open | Digital IC Design<br>using HDL (Prof<br>Elective-II) | Data Structures | Digital Signal<br>Processing | Information<br>Theory and<br>Coding (Prof | VLSI Design |
|      | GRADE                                    | GRADE  | GRADE           | GRADE                        | GRADE                                     | GRADE       |
|      | В  |  |                 |                              |   |             |
| 5.85 |  |  |                 |                              |   | Р           |
| 5.73 |  |  | В               |                              |   |             |
|      |  | ı  | ı               | ı                            | ı   | ı           |

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Branch: INFORMATION TECHNOLOGY Course/Sem: III/IV B.Tech SEM-II Supplementary Examinations (R19) Held in: October 2023

| ROII NO      | SGPA | CGPA |   |  |
|--------------|------|------|---|--|
|              |      |      | ML  |  |
|              |      |      | Machine<br>Learning (Prof<br>Elective-II) |  |
|              |      |      | GRADE                                     |  |
| 319126511054 |      |      | F   |  |

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Held in: October 2023

Branch: MECHANICAL ENGINEERING Course/Sem: III/IV B.Tech SEM-II Supplementary Examinations (R19)

Roll No **SGPA CGPA** 

|              |  | АМ   | DME-II                              | FM&HM                                       | OR                     | PP&C                               | sqc                              |
|--------------|--|--|-------------------------------------|---|------------------------|------------------------------------|----------------------------------|
|              |  | Additive<br>Manufacturing<br>(Prof Elective-I) | Design of<br>Machine<br>Elements-II | Fluid Mechanics<br>& Hydraulic<br>Machinery | Operations<br>Research | Production Planning & Control(Prof | Statistical Quality Control(Prof |
|              |  | GRADE  | GRADE                               | GRADE                                       | GRADE                  | GRADE                              | GRADE                            |
| 318126520063 |  |  | F                                   | F   | I                      |                                    |                                  |
| 319126520007 |  |  | I                                   | F   |                        | F                                  | F                                |
| 319126520040 |  | F  | Р                                   | F   | F                      |                                    | F                                |
| 319126520050 |  |  | B+                                  | F   |                        |                                    |                                  |
| 319126520052 |  |  | В                                   | F   |                        |                                    | F                                |
| 319126520053 |  |  | I                                   | F   | F                      | F                                  |                                  |
| 319126520059 |  |  | I                                   | I   | I                      |                                    | F                                |
| 319126520077 |  |  | I                                   | I   |                        |                                    | F                                |
| 319126520126 |  |  | I                                   | Р   |                        |                                    |                                  |
| 319126520131 |  |  |                                     | F   |                        |                                    |                                  |
| 319126520150 |  |  | F                                   | F   | I                      | F                                  | F                                |
| 319126520159 |  |  |                                     | F   | Р                      | F                                  |                                  |

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320126502017

321126502L01

321126502L02

321126502L07

321126502L13

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Held in: October 2023

Branch: CHEMICAL ENGINEERING Course/Sem: III/IV B.Tech SEM-II Supplementary Examinations (R20)

Roll No **SGPA CGPA** 

| 301 A | 001 A |   |  |  |                       |                              |
|-------|-------|---|--|--|-----------------------|------------------------------|
|       |       | CRE-I                                   | IPC                                    | IRES   | MT-II                 | PDC                          |
|       |       | Chemical<br>Reaction<br>Engineering – I | Industrial Pollution and Control (Prof | Introduction to<br>Renewable<br>Energy Sources | Mass Transfer –<br>II | Process Dynamics and Control |
|       |       | GRADE                                   | GRADE                                  | GRADE  | GRADE                 | GRADE                        |
| 5.73  |       |   |  |  |                       | Р                            |
| 5.13  | 6.03  | Р                                       |  |  | Р                     |                              |
|       |       | F                                       |  |  |                       |                              |
| 5.60  | 6.25  | С                                       |  |  |                       |                              |
| 5.87  | 6.52  |   | В                                      |  |                       |                              |
| 6.00  | 6.23  |   |  | А  | С                     |                              |

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Branch: civil engineering Course/Sem: III/IV B.Tech SEM-II Supplementary Examinations (R20)

Roll No **SGPA CGPA** 

|              |      |      | GI  | HWE                    | IE                        | RCS-II                                  | SA&D USING                               | SS               | UHV-II   |
|--------------|------|------|---|------------------------|---------------------------|---|--|------------------|--|
|              |      |      | Ground<br>Improvement<br>Techniques (Prof | Highway<br>Engineering | Irrigation<br>Engineering | Reinforced<br>Concrete<br>Structures-II | Structural<br>Analysis &<br>Design using | Steel Structures | Universal<br>Human Values-II<br>(Open Elective-II) |
|              |      |      | GRADE                                     | GRADE                  | GRADE                     | GRADE                                   | GRADE                                    | GRADE            | GRADE  |
| 320126508004 | 6.78 | 7.23 |   | А                      |                           |   |  |                  |  |
| 320126508031 |      |      |   | F                      |                           |   |  |                  |  |
| 320126508032 | 6.24 | 6.70 |   |                        |                           |   |  |                  | В  |
| 320126508035 | 6.90 |      |   |                        |                           | B+                                      |  |                  |  |
| 320126508036 | 6.69 | 6.67 |   |                        |                           |   | Α  |                  |  |
| 320126508038 | 5.71 | 6.20 |   | С                      | С                         |   |  |                  |  |
| 321126508L05 | 5.92 | 6.30 |   | В                      |                           |   |  |                  | С  |
| 321126508L24 | 6.14 |      |   | B+                     |                           |   |  |                  | С  |
| 321126508L27 |      |      | С   | F                      | F                         |   |  | В                | Р  |
| 321126508L28 | 5.92 |      |   |                        |                           |   |  |                  | С  |

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Held in: October 2023

Branch: computer sceince and engineering with a

Course/Sem: III/IV B.Tech SEM-II Supplementary Examinations (R20)

| Roll No      | SGPA | CGPA |  | 1  |
|--------------|------|------|--|--|
|              |      |      | OOSE                                       | PR   |
|              |      |      | Object Oriented<br>Software<br>Engineering | Pattern<br>Recognition (Prof<br>Elecive-III) |
|              |      |      | GRADE                                      | GRADE  |
| 320126552016 | 6.13 |      |  | B+   |
| 320126552029 | 6.27 |      | Р  |  |

Note: In case of any discrepancy, the concerned student may contact the CE immediately Letter Grade Indicates Grade Points (O - 10.00, A+ - 9.00, A - 8.00, B+ - 7.00, B - 6.00, C - 5.00, P - 4.00, F - 0.)



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#### **RESULTS**

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Held in: October 2023

Branch: computer science & engineering Course/Sem: III/IV B.Tech SEM-II Supplementary Examinations (R20)

Roll No

320126510001

320126510017

320126510029

320126510039

320126510042

320126510046

320126510056

320126510064

320126510072

320126510073

320126510078

320126510101

320126510108

320126510147

SGPA CGPA

5.87

7.40

6.60

6.67

5.53

6.87

6.67

6.13

| CGPA |                                    |  |   |   |  |                     |
|------|------------------------------------|--|---|---|--|---------------------|
|      | CNS                                | IRE  | ML  | NN&DL   | OOSE                                       | WT                  |
|      | Cryptography &<br>Network Security | Introduction to<br>Renewable<br>Energy Sources | Machine<br>Learning (Prof<br>Elective-II) | Neural Networks<br>and Deep<br>Learning (Prof | Object Oriented<br>Software<br>Engineering | Web<br>Technologies |
|      | GRADE                              | GRADE  | GRADE                                     | GRADE   | GRADE                                      | GRADE               |
|      |                                    |  | С   | Р   | B+   | F                   |
|      | С                                  |  |   |   |  |                     |
|      |                                    |  |   | С   |  | F                   |
|      | B+                                 |  | F   | С   |  |                     |
| 6.85 | А                                  |  |   |   |  |                     |
| 6.57 |                                    |  |   |   |  | Р                   |
|      | F                                  |  | F   | F   | F  | F                   |
|      | F                                  |  | Ab  | Р   | С  | F                   |
|      | Α                                  |  |   |   |  |                     |
|      | В                                  |  |   |   |  |                     |
|      | F                                  |  | Р   | Р   |  | F                   |
|      |                                    |  |   |   | B+   |                     |
| 6.83 |                                    | B+   |   |   |  |                     |
|      |                                    |  |   |   |  |                     |

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Letter Grade Indicates Grade Points (O - 10.00, A+ - 9.00, A - 8.00, B+ - 7.00, B - 6.00, C - 5.00, P - 4.00, F - 0.)

**Controller of Examinations Principal** 

С

С



321126510L08

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Held in: October 2023

**RESULTS** 

Branch: computer science & engineering Course/Sem: III/IV B.Tech SEM-II Supplementary Examinations (R20)

Roll No SGPA CGPA

6.53

| CNS                                | IRE                                      | ML  | NN&DL   | OOSE                                       | WT                  |
|------------------------------------|--|---|---|--|---------------------|
| Cryptography &<br>Network Security | Introduction to Renewable Energy Sources | Machine<br>Learning (Prof<br>Elective-II) | Neural Networks<br>and Deep<br>Learning (Prof | Object Oriented<br>Software<br>Engineering | Web<br>Technologies |
| GRADE                              | GRADE                                    | GRADE                                     | GRADE   | GRADE                                      | GRADE               |
|                                    |  |   | В   |  |                     |

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Note: In case of any discrepancy, the concerned student may contact the CE immediately Letter Grade Indicates Grade Points (O - 10.00, A+ - 9.00, A - 8.00, B+ - 7.00, B - 6.00, C - 5.00, P - 4.00, F - 0.)



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**RESULTS** 

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Held in: October 2023

Branch: computer science& engineering with dat

Course/Sem: III/IV B.Tech SEM-II Supplementary Examinations (R20)

Roll No SGPA **CGPA** DW&DM ML WT **IRES** OOSE PR Data Introduction to Machine **Object Oriented** Pattern Web Renewable Warehousing Learning Software Recognition (Prof Technologies And Data Mining Elective-III) **Energy Sources** Engineering **GRADE** GRADE **GRADE GRADE** GRADE GRADE B+ B+ 320126551011 Ab Ab Αb 320126551015 Ab Ab F Ρ 320126551036 В F

Note: In case of any discrepancy, the concerned student may contact the CE immediately

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### **RESULTS**

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Held in: October 2023

Branch: ELECTRICAL & ELECTRONICS ENGINEERING

Course/Sem: III/IV B.Tech SEM-II Supplementary Examinations (R20)

Roll No

SGPA **CGPA** 

|              |      |      | ACS  | CS LAB                 | DBMS                                    | EE&M                                     | EM LAB-II                          | PE                   | PSA                      | PSP  |
|--------------|------|------|--|------------------------|---|--|------------------------------------|----------------------|--------------------------|--|
|              |      |      | Advanced<br>Control Systems<br>(Prof Elective-I) | Control Systems<br>Lab | Data Base<br>Management<br>System (Open | Engineering<br>Economics &<br>Management | Electrical<br>Machines Lab –<br>II | Power<br>Electronics | Power System<br>Analysis | Power System Protection (Prof Elective-II) |
|              |      |      | GRADE  | GRADE                  | GRADE                                   | GRADE                                    | GRADE                              | GRADE                | GRADE                    | GRADE                                      |
| 319126514013 |      |      | F  | B+                     | F                                       | Р  | С                                  | F                    |                          |  |
| 319126514088 |      |      | Ab   | В                      | F                                       | Ab                                       | С                                  | F                    | F                        | F  |
| 319126514130 |      |      |  | В                      | F                                       | F  | С                                  | F                    | Ab                       | Ab   |
| 320126514002 | 7.87 | 7.93 |  |                        |   |  |                                    | B+                   |                          |  |
| 320126514005 | 7.33 | 7.30 |  |                        |   |  |                                    | B+                   |                          |  |
| 320126514006 |      |      | Ab   |                        |   |  |                                    | В                    |                          |  |
| 320126514011 | 7.20 | 7.04 |  |                        |   |  |                                    | B+                   |                          |  |
| 320126514012 | 6.53 |      |  |                        |   |  |                                    | B+                   | B+                       |  |
| 320126514016 | 6.87 | 7.20 |  |                        |   |  |                                    | С                    |                          |  |
| 320126514017 | 5.40 | 6.72 |  |                        | С                                       |  |                                    | С                    |                          | Р  |
| 320126514018 | 5.80 |      | Р  |                        |   |  |                                    | В                    |                          |  |
| 320126514021 | 6.67 | 6.75 |  |                        |   |  |                                    |                      | B+                       |  |
| 320126514022 | 5.93 | 6.06 |  |                        |   |  |                                    | С                    |                          |  |
| 320126514023 | 7.07 | 7.23 |  |                        |   |  |                                    | B+                   |                          |  |

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### **RESULTS**

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Branch: ELECTRICAL & ELECTRONICS ENGINEERING Course/Sem: III/IV B.Tech SEM-II Supplementary Examinations (R20)

Roll No SGPA

|              |      |      | ACS  | CS LAB                 | DBMS                                    | EE&M                               | EM LAB-II                          | PE                   | PSA                      | PSP  |
|--------------|------|------|--|------------------------|---|------------------------------------|------------------------------------|----------------------|--------------------------|--|
|              |      |      | Advanced<br>Control Systems<br>(Prof Elective-I) | Control Systems<br>Lab | Data Base<br>Management<br>System (Open | Engineering Economics & Management | Electrical<br>Machines Lab –<br>II | Power<br>Electronics | Power System<br>Analysis | Power System Protection (Prof Elective-II) |
|              |      |      | GRADE  | GRADE                  | GRADE                                   | GRADE                              | GRADE                              | GRADE                | GRADE                    | GRADE                                      |
| 320126514026 | 6.27 | 6.28 |  |                        |   |                                    |                                    |                      | С                        |  |
| 320126514030 |      |      |  |                        | F                                       |                                    |                                    |                      |                          |  |
| 320126514032 | 6.13 |      |  | A+                     | С                                       |                                    |                                    |                      |                          |  |
| 320126514033 | 6.60 | 6.89 |  | A+                     |   |                                    |                                    | B+                   |                          |  |
| 320126514036 | 6.33 |      |  |                        |   | Α                                  |                                    | B+                   |                          |  |
| 320126514037 | 6.33 |      | Р  |                        | В                                       | Α                                  |                                    | B+                   |                          |  |
| 320126514039 |      |      | F  | B+                     | F                                       | F                                  |                                    | F                    | F                        | F  |
| 320126514042 | 5.93 | 6.11 |  |                        |   |                                    |                                    |                      | Р                        |  |
| 320126514050 |      |      | F  |                        | Р                                       |                                    |                                    | Р                    |                          |  |
| 320126514063 | 5.93 |      |  |                        |   |                                    |                                    | С                    |                          |  |
| 320126514068 | 5.93 |      |  |                        |   | B+                                 |                                    | Р                    |                          |  |
| 320126514070 | 6.00 |      |  |                        |   |                                    |                                    | Р                    | B+                       |  |
| 320126514076 | 5.33 |      |  |                        |   | В                                  |                                    | Р                    | Р                        |  |
| 320126514077 |      |      |  |                        |   |                                    |                                    | F                    |                          |  |

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Held in: October 2023

Branch: ELECTRICAL & ELECTRONICS ENGINEERING

Course/Sem: III/IV B.Tech SEM-II Supplementary Examinations (R20)

Roll No SGPA

|              |      |      | ACS  | CS LAB                 | DBMS                                    | EE&M                               | EM LAB-II                          | PE                   | PSA                      | PSP  |
|--------------|------|------|--|------------------------|---|------------------------------------|------------------------------------|----------------------|--------------------------|--|
|              |      |      | Advanced Control Systems (Prof Elective-I) | Control Systems<br>Lab | Data Base<br>Management<br>System (Open | Engineering Economics & Management | Electrical<br>Machines Lab –<br>II | Power<br>Electronics | Power System<br>Analysis | Power System Protection (Prof Elective-II) |
|              |      |      | GRADE                                      | GRADE                  | GRADE                                   | GRADE                              | GRADE                              | GRADE                | GRADE                    | GRADE                                      |
| 320126514078 | 5.93 |      |  |                        |   |                                    |                                    | Р                    | Р                        |  |
| 320126514079 | 6.93 | 7.88 |  |                        |   |                                    |                                    | Α                    |                          |  |
| 320126514082 | 6.33 | 6.17 |  |                        |   |                                    |                                    | С                    |                          |  |
| 320126514084 | 6.93 |      |  |                        |   |                                    |                                    | B+                   | B+                       |  |
| 320126514093 | 6.07 | 7.26 |  |                        |   |                                    |                                    | B+                   |                          |  |
| 320126514094 | 6.93 | 6.85 |  |                        |   |                                    |                                    | А                    |                          |  |
| 320126514097 | 6.60 | 6.68 |  |                        |   |                                    |                                    |                      |                          | С  |
| 320126514099 | 6.13 |      |  |                        |   |                                    |                                    | С                    | В                        |  |
| 320126514101 | 6.00 |      | Р  |                        |   |                                    |                                    | С                    |                          | С  |
| 320126514109 | 7.27 |      |  |                        |   |                                    |                                    |                      | B+                       |  |
| 320126514113 | 6.73 | 6.81 |  |                        | В                                       |                                    |                                    |                      |                          |  |
| 321126514L02 | 7.60 | 7.12 |  |                        |   |                                    |                                    |                      | B+                       |  |
| 321126514L03 | 7.47 | 6.51 |  |                        | В                                       |                                    |                                    | A+                   |                          |  |
| 321126514L05 | 5.67 |      |  | B+                     | С                                       |                                    |                                    |                      |                          |  |

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### **RESULTS**

Branch: ELECTRICAL & ELECTRONICS ENGINEERING Course/Sem: III/IV B.Tech SEM-II Supplementary Examinations (R20)

Roll No SGPA CGPA

|              |      |      | ACS  | CS LAB                 | DBMS                                    | EE&M                               | EM LAB-II                          | PE                   | PSA                      | PSP  |
|--------------|------|------|--|------------------------|---|------------------------------------|------------------------------------|----------------------|--------------------------|--|
|              |      |      | Advanced Control Systems (Prof Elective-I) | Control Systems<br>Lab | Data Base<br>Management<br>System (Open | Engineering Economics & Management | Electrical<br>Machines Lab –<br>II | Power<br>Electronics | Power System<br>Analysis | Power System Protection (Prof Elective-II) |
|              |      |      | GRADE                                      | GRADE                  | GRADE                                   | GRADE                              | GRADE                              | GRADE                | GRADE                    | GRADE                                      |
| 321126514L07 |      |      | F  |                        | F                                       |                                    |                                    | F                    | Р                        |  |
| 321126514L12 | 6.13 |      |  |                        |   |                                    |                                    | В                    | В                        |  |
| 321126514L14 | 5.73 |      | Р  |                        | Р                                       |                                    |                                    | В                    | Р                        |  |
| 321126514L15 |      |      | F  |                        | С                                       |                                    |                                    | F                    | F                        |  |
| 321126514L26 | 6.47 | 6.08 |  |                        |   |                                    |                                    | В                    | С                        |  |
| 321126514L34 | 6.13 | 5.87 |  |                        |   |                                    |                                    | С                    |                          |  |
| 321126514L35 | 6.60 | 6.44 | Р  |                        |   |                                    |                                    | А                    |                          |  |
| 321126514L37 | 7.13 | 7.08 |  |                        |   |                                    |                                    | А                    |                          |  |
| 321126514L39 | 6.53 | 6.43 | С  |                        |   |                                    |                                    | B+                   |                          |  |
| 321126514L42 |      |      | Ab   | Ab                     | Ab                                      | Ab                                 | Ab                                 | Ab                   |                          | Ab   |
| 321126514L49 | 7.33 | 7.89 |  |                        |   |                                    |                                    | B+                   |                          |  |
| 321126514L51 | 7.60 | 7.59 |  |                        |   |                                    |                                    |                      | A+                       |  |
| 321126514L54 | 7.33 | 6.51 |  |                        |   |                                    |                                    | B+                   |                          |  |

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Held in: October 2023

Branch: **ELECTRONICS & COMMUNICATION ENGINEERIN** 

Course/Sem: III/IV B.Tech SEM-II Supplementary Examinations (R20)

Roll No SGPA **CGPA** 

|              |      |      | DBMS                                    | DS LAB | DSP                       | ITC  | JAVA                       | VLSID       |
|--------------|------|------|---|--------|---------------------------|--|----------------------------|-------------|
|              |      |      | Data Base<br>Management<br>System (Open | DS lab | Digital Signal Processing | Information<br>Theory and<br>Coding ((Prof | Java (Open<br>Elective-II) | VLSI Design |
|              |      |      | GRADE                                   | GRADE  | GRADE                     | GRADE                                      | GRADE                      | GRADE       |
| 319126512054 | 6.13 |      |   |        |                           | С  |                            |             |
| 320126512023 | 5.07 |      |   |        |                           |  | В                          |             |
| 320126512024 |      |      |   | Α      | F                         |  | F                          |             |
| 320126512025 | 6.73 |      |   |        | Р                         | А  | B+                         |             |
| 320126512048 | 5.80 |      | Р                                       |        |                           |  |                            |             |
| 320126512092 | 6.47 |      |   |        |                           | B+   |                            |             |
| 320126512170 |      |      |   |        | F                         |  |                            | С           |
| 321126512L01 | 7.07 |      |   |        |                           | В  |                            |             |
| 321126512L03 | 6.60 | 5.98 |   |        |                           | В  |                            |             |
| 321126512L13 | 7.33 | 6.93 |   |        |                           | B+   |                            |             |
| 321126512L38 |      |      |   |        | F                         | Р  |                            |             |
| 321126512L39 |      |      |   |        | F                         | С  |                            |             |
| 321126512L41 |      |      |   |        | F                         |  |                            |             |

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Held in: October 2023

Branch: INFORMATION TECHNOLOGY Course/Sem: III/IV B.Tech SEM-II Supplementary Examinations (R20)

Roll No **SGPA CGPA** 

| IXOII IXO    | 001 A | 001 A | ,                                       |   |   |                                       |
|--------------|-------|-------|---|---|---|---------------------------------------|
|              |       |       | DAA                                     | ML  | NT FOR EA                               | sc                                    |
|              |       |       | Design and<br>Analysis of<br>Algorithms | Machine<br>Learning (Prof<br>Elective-II) | Nano<br>Technologies for<br>Engineering | Soft Computing<br>(Prof Elective-III) |
|              |       |       | GRADE                                   | GRADE                                     | GRADE                                   | GRADE                                 |
| 320126511033 |       |       |   | Р   |   | Р                                     |
| 320126511056 | 6.07  |       |   |   |   | В                                     |
| 320126511093 | 7.15  |       |   | B+  |   |                                       |
| 320126511107 | 6.17  |       | Р                                       |   |   |                                       |
| 321126511L37 |       |       |   | Ab  | Ab                                      | Ab                                    |
| 321126511L40 | 6.70  |       |   |   |   | B+                                    |

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Branch: MECHANICAL ENGINEERING Course/Sem: III/IV B.Tech SEM-II Supplementary Examinations (R20)

Roll No **SGPA CGPA** 

|              |      |      | DBMS                                    | DME-II                              | FEA                        | FM&HM                                       | FM&HM LAB  | PP&C                                | PPE  |
|--------------|------|------|---|-------------------------------------|----------------------------|---|--|-------------------------------------|--|
|              |      |      | Database<br>Management<br>Systems (Open | Design of<br>Machine<br>Elements-II | Finite Element<br>Analysis | Fluid Mechanics<br>& Hydraulic<br>Machinery | Fluid Mechanics<br>& Hydraulic<br>Machinery -Lab | Production Planning & Control (Prof | Power Plant<br>Engineering (Prof<br>Elective-II) |
|              |      |      | GRADE                                   | GRADE                               | GRADE                      | GRADE                                       | GRADE  | GRADE                               | GRADE  |
| 320126520007 | 7.00 | 7.30 |   | С                                   |                            |   |  | B+                                  |  |
| 320126520009 | 7.69 | 7.34 |   | B+                                  |                            |   |  |                                     |  |
| 320126520010 |      |      |   | Ab                                  | Ab                         | Ab  | F  |                                     |  |
| 320126520011 | 8.02 | 7.29 |   | С                                   |                            |   |  |                                     |  |
| 320126520012 | 7.47 | 7.38 |   | В                                   |                            |   |  |                                     |  |
| 320126520013 |      |      |   | Р                                   | Р                          | F   |  | Р                                   |  |
| 320126520016 | 5.93 | 6.68 |   | С                                   |                            | Р   |  |                                     |  |
| 320126520017 |      |      |   | Р                                   |                            | F   |  |                                     |  |
| 320126520020 | 7.87 |      |   | В                                   |                            |   |  |                                     |  |
| 320126520025 | 7.42 | 7.43 |   | С                                   |                            |   |  |                                     |  |
| 320126520028 | 6.18 |      |   | Р                                   | С                          | Р   |  |                                     |  |
| 320126520029 | 6.53 | 6.84 |   | Р                                   | Р                          |   |  |                                     |  |
| 320126520033 | 5.73 |      |   | Р                                   | Р                          |   |  |                                     |  |
| 320126520034 | 8.02 | 7.64 |   |                                     | С                          |   |  |                                     |  |

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Branch: MECHANICAL ENGINEERING Course/Sem: III/IV B.Tech SEM-II Supplementary Examinations (R20)

Roll No **SGPA CGPA** 

|              |      |      | DBMS                                    | DME-II                              | FEA                        | FM&HM                                       | FM&HM LAB  | PP&C                                | PPE  |
|--------------|------|------|---|-------------------------------------|----------------------------|---|--|-------------------------------------|--|
|              |      |      | Database<br>Management<br>Systems (Open | Design of<br>Machine<br>Elements-II | Finite Element<br>Analysis | Fluid Mechanics<br>& Hydraulic<br>Machinery | Fluid Mechanics<br>& Hydraulic<br>Machinery -Lab | Production Planning & Control (Prof | Power Plant Engineering (Prof Elective-II) |
|              |      |      | GRADE                                   | GRADE                               | GRADE                      | GRADE                                       | GRADE  | GRADE                               | GRADE                                      |
| 320126520037 | 6.00 |      |   | Р                                   |                            |   |  |                                     |  |
| 320126520038 | 6.09 | 6.16 |   | Р                                   | С                          |   |  |                                     |  |
| 320126520039 | 7.36 |      |   | В                                   |                            |   |  |                                     | B+   |
| 320126520042 | 6.00 |      | С                                       | С                                   | Р                          |   |  |                                     |  |
| 320126520043 | 6.64 |      |   | В                                   |                            | С   |  | С                                   |  |
| 320126520045 | 5.47 |      |   | Р                                   |                            |   |  |                                     |  |
| 320126520049 | 6.42 |      |   | Р                                   | С                          |   |  | В                                   |  |
| 320126520069 | 7.73 |      |   | С                                   |                            |   |  |                                     |  |
| 320126520070 | 7.47 |      |   | С                                   |                            |   |  |                                     |  |
| 320126520080 |      |      |   | С                                   |                            | F   |  | B+                                  |  |
| 320126520086 | 5.98 |      |   | Р                                   | С                          |   |  |                                     |  |
| 320126520106 | 7.04 |      |   | В                                   | Р                          |   |  |                                     |  |
| 320126520109 | 8.09 |      |   | B+                                  |                            |   |  |                                     |  |
| 320126520122 |      |      | Р                                       | Р                                   | F                          | F   |  | F                                   |  |

Note: In case of any discrepancy, the concerned student may contact the CE immediately

Letter Grade Indicates Grade Points (O - 10.00, A+ - 9.00, A - 8.00, B+ - 7.00, B - 6.00, C - 5.00, P - 4.00, F - 0.)



(Permanent Affiliation by Andhra University & Approved by AICTE Accredited by NBA (ECE, EEE, CSE, IT, Mech. Civil & Chemical) & NAAC)
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**RESULTS** 

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Branch: MECHANICAL ENGINEERING Course/Sem: III/IV B.Tech SEM-II Supplementary Examinations (R20)

Roll No **SGPA CGPA** 

|      |  | DBMS  | DME-II   | FEA  | FM&HM  | FM&HM LAB   | PP&C   | PPE  |
|------|--|---|--|--|--|---|--|--|
|      |  | Database<br>Management<br>Systems (Open                               | Design of<br>Machine<br>Elements-II  | Finite Element<br>Analysis   | Fluid Mechanics<br>& Hydraulic<br>Machinery                              | Fluid Mechanics<br>& Hydraulic<br>Machinery -Lab  | Production Planning & Control (Prof  | Power Plant<br>Engineering (Prof<br>Elective-II)   |
|      |  | GRADE   | GRADE  | GRADE  | GRADE  | GRADE   | GRADE  | GRADE  |
| 7.36 | 6.96   |   | С  |  |  |   |  |  |
| 7.13 | 7.12   |   | С  |  |  |   |  |  |
| 7.13 |  |   | С  |  |  |   |  |  |
| 6.00 |  |   | С  |  |  |   |  |  |
| 7.67 |  |   | В  |  |  |   |  |  |
| 7.42 | 6.92   |   |  | B+   |  |   |  |  |
| 6.80 |  |   | В  |  |  |   |  |  |
| 6.91 |  |   |  | B+   |  |   | B+   |  |
| 6.27 |  |   | С  |  |  |   | B+   |  |
|      |  |   | Р  | Р  | F  |   |  | С  |
| 6.93 |  |   |  |  |  |   | B+   |  |
| 6.69 | 6.18   |   | С  |  |  |   |  |  |
| 7.73 |  |   | B+   |  |  |   |  |  |
| 7.31 | 7.62   |   | В  |  |  |   |  |  |
|      | 7.13 7.13 6.00 7.67 7.42 6.80 6.91 6.27 6.93 6.69 7.73 | 7.13 7.12 7.13 6.00 7.67 7.42 6.92 6.80 6.91 6.27 6.93 6.69 6.18 7.73 | Database Management Systems (Open  GRADE  7.36 6.96  7.13 7.12  7.13  6.00  7.67  7.42 6.92  6.80  6.91  6.27  6.93  6.69 6.18  7.73 | Database Management Systems (Open         Design of Machine Elements-II           GRADE         GRADE           7.36         6.96         C           7.13         7.12         C           7.13         C         C           6.00         C         C           7.67         B         B           7.42         6.92         B           6.91         C         P           6.93         C         P           6.69         6.18         C           7.73         B+ | Database   Management   Systems (Open   Elements-II   Element   Analysis | Database   Management   Systems (Open   Elements-il   Element   Analysis   Analysis | Database   Management   Systems (Open   Elements-II   Machine   Systems (Open   Elements-II   Machine   Machinery   Machinery   Machinery   Lab   Machinery   Machinery   Lab   La | Database   Management   Systems (Open   Pinite Element   Analysis   Machinery   Analysis   Analysis   Machinery   Analysis   Analysis   Machinery   Analysis   Analysis   Machinery   Analysis   Analysis   Analysis   Machinery   Analysis   Analy |

Note: In case of any discrepancy, the concerned student may contact the CE immediately

Letter Grade Indicates Grade Points (O - 10.00, A+ - 9.00, A - 8.00, B+ - 7.00, B - 6.00, C - 5.00, P - 4.00, F - 0.)



321126520L33

321126520L41

321126520L45

321126520L47

321126520L68

# Anil Neerukonda Institute of Technology & Sciences (Autonomous)

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Branch: MECHANICAL ENGINEERING Course/Sem: III/IV B.Tech SEM-II Supplementary Examinations (R20)

Roll No SGPA **CGPA** 

6.98

8.07

6.73

7.29

| OOI A |   |                                     |                            |   |  |                                     |  |
|-------|---|-------------------------------------|----------------------------|---|--|-------------------------------------|--|
|       | DBMS                                    | DME-II                              | FEA                        | FM&HM                                       | FM&HM LAB  | PP&C                                | PPE  |
|       | Database<br>Management<br>Systems (Open | Design of<br>Machine<br>Elements-II | Finite Element<br>Analysis | Fluid Mechanics<br>& Hydraulic<br>Machinery | Fluid Mechanics<br>& Hydraulic<br>Machinery -Lab | Production Planning & Control (Prof | Power Plant Engineering (Prof Elective-II) |
|       | GRADE                                   | GRADE                               | GRADE                      | GRADE                                       | GRADE  | GRADE                               | GRADE                                      |
| 6.31  |   |                                     | Р                          | С   |  |                                     |  |
|       |   |                                     |                            | F   |  |                                     |  |
| 7.13  |   | В                                   | B+                         |   |  |                                     |  |
|       |   |                                     | B+                         |   |  |                                     |  |
|       |   | R                                   |                            |   |  |                                     |  |